

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DELHI WORLD PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2133559
3	SCHOOL CODE (IF APPLICABLE)	71723
4	COMPLETE ADDRESS WITH PIN CODE	AJANARI NH-27, KANPUR-JHASNSI HIGHWAY, JALAUN , UTTAR PRADESH - 285001
5	PRINCIPAL NAME	V J NAGESH
6	PRINCIPAL QUALIFICATION	M.SC., B.ED., PhD.
7	SCHOOL EMAIL ID	contact@dwpsorai.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8115116117

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.dwpsorai.com/img/Disclosures/CBSE%20GRANT%20LETTER.pdf">https://www.dwpsorai.com/img/Disclosures/CBSE%20GRANT%20LETTER.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.dwpsorai.com/img/Disclosures/TRUST%20DEED.pdf">https://www.dwpsorai.com/img/Disclosures/TRUST%20DEED.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.dwpsorai.com/img/Disclosures/NOC.pdf">https://www.dwpsorai.com/img/Disclosures/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.dwpsorai.com/img/Disclosures/RECOGNITION%20CERTIFICATE.pdf">https://www.dwpsorai.com/img/Disclosures/RECOGNITION%20CERTIFICATE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.dwpsorai.com/img/Disclosures/BUILDING%20SAFETY.pdf">https://www.dwpsorai.com/img/Disclosures/BUILDING%20SAFETY.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.dwpsorai.com/img/Disclosures/FIRE%20SAFETY.pdf">https://www.dwpsorai.com/img/Disclosures/FIRE%20SAFETY.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.dwpsorai.com/img/Disclosures/SELF%20CERTIFICATE.pdf">https://www.dwpsorai.com/img/Disclosures/SELF%20CERTIFICATE.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.dwpsorai.com/img/Disclosures/HEALTH%20AND%20SANITATION.pdf">https://www.dwpsorai.com/img/Disclosures/HEALTH%20AND%20SANITATION.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.dwpsorai.com/img/Disclosures/FEE%20STRUCTURE.pdf">https://www.dwpsorai.com/img/Disclosures/FEE%20STRUCTURE.pdf</a>
2	ANNUAL ACADEMIC CALENDAR	<a href="https://www.dwpsorai.com/img/Disclosures/ACADEMIC%20CALANDER.pdf">https://www.dwpsorai.com/img/Disclosures/ACADEMIC%20CALANDER.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.dwpsorai.com/img/Disclosures/SMC.pdf">https://www.dwpsorai.com/img/Disclosures/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.dwpsorai.com/img/Disclosures/PTA.pdf">https://www.dwpsorai.com/img/Disclosures/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.dwpsorai.com/img/Disclosures/BOARD%20RESULT.pdf">https://www.dwpsorai.com/img/Disclosures/BOARD%20RESULT.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	V J NAGESH
2	TOTAL NO. OF TEACHERS	47
	PGT	8
	TGT	17
	PRT	14
3	TEACHERS SECTION RATIO	1:1.88
4	DETAILS OF SPECIAL EDUCATOR	V K CHAUDHARY
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	D K TIWARI

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	115	115	100	NO

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED	NO. OF STUDENTS	PASS PERCENTAGE	REMARKS

		STUDENTS	PASSED		
1	2023	7	7	100	NO

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6085
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 74
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	18
6	NO. OF BOYS TOILETS	21
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=qiq4CJFdI08">https://www.youtube.com/watch?v=qiq4CJFdI08</a>